

All five weekly vertical planners feature 8am to 9pm schedules, priority boxes, and space for contact information. The President and Executive include receipts and payments pages. The Minister and Visual include monthly pages. The Business is the pocket-sized alternative of the group and features 64g white paper. President, Minister, Executive and Visual planners have sturdy 90g paper, but the one in the Visual is a soft shade of green.



VISUAL - 6" x 8 1/4" (15 x 21 cm)



EXECUTIVE - 6 1/4" x 6 1/4" (16 x 16 cm)

PRESIDENT - 8 1/4" x 10 1/2"
(21 x 27 cm)

MINISTER - 6 1/4" x 9 3/8"
(16 x 24 cm)

BUSINESS - 4" x 6"
(10 x 15 cm)

| | Color Code | | | | | | BUSINESS JAN. - DEC. | MINISTER JAN. - DEC. | EXECUTIVE JAN. - DEC. | PRESIDENT JAN. - DEC. | VISUAL JAN. - DEC. |
|----------------|------------|---|---|----|----|-------|-------------------------|-------------------------|--------------------------|--------------------------|-----------------------|
| Cover Material | | | | | | | Ref. | Ref. | Ref. | Ref. | Ref. |
| Texas | 1 | 2 | 3 | 4 | 5 | 6 | 041 | 151 | 141 | 161 | 201 |
| Club | 1 | 2 | 5 | 3 | 16 | 19 | 042 | 152 | 142 ¹ | 162 ¹ | 202 |
| Soho | 1 | 5 | 8 | 11 | | | 043 | 153 | 143 | 163 | 203 |
| Kali | 1 | 2 | 4 | 5 | 6 | 15 18 | | 156 | | | |
| Billy | 1 | 2 | 3 | 18 | | | | 155 | 145 ² | | 205 |
| Montebello | 1 | 2 | 5 | | | | | 157 | | | |
| Refill only | | | | | | | 0401 | 1501 | 1401 | 1601 | 2001 |
| Notes Insert | | | | | | | | 15008 | | | |
| Address/Memo | | | | | | | 04020 | 15020 | 14020 | 16020 | |
| Address w/Tabs | | | | | | | 0402 | 1504 | 1402 | 1604 | 2002 |

Features:

| | | | | | |
|------------------------|---|---|---|---|---|
| White paper, 64g | • | | | | |
| White paper, 90g | | • | • | • | |
| Soft green paper, 90g | | | | | • |
| Two-color print | • | • | • | • | • |
| Sewn binding | • | • | • | • | • |
| Monthly planning pages | | • | | | • |
| Notes pages | • | • | • | • | • |
| Maps | • | • | • | • | • |
| Tear off corners | • | • | • | • | • |
| Attached address book | | | | | • |
| Removable address book | • | • | • | • | |